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R02

OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 60638

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada )

: ss

County of Carson City )

Bruce M. Jacobsen, Chairman

I. Minden Town Board

base right holder

, do hereby swear under penalty of perjury

that the assertions of this affidavit are true.

1. I am the owner-of-record of all / ~~portion~~ of Permit 60638

(circle one)

permit number, certificate number

as indicated in the records of the Nevada State Engineer.  
or described right

2. I hereby withdraw an amount of water equivalent to:

enter a total amount of water equal to the sum of 200,000 g.p.d. for each proposed individual lot

acre feet annually from the water appropriated under Permit 60638

permit number, certificate number

The water right or portion of water right withdrawn was appurtenant

part-

icularly described as: See Attached

(Describe land drying up: describe with quarter sections, section,

township, range, M.D.S.N., and assessor's parcel numbers

OS-11111 11 11 20

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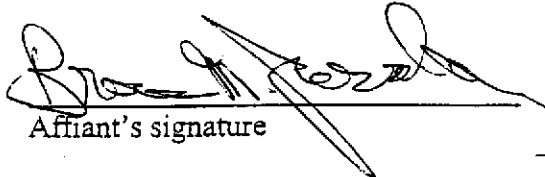
3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 26, T.13 N.,  
R.20 E., MDM; APN's 1320-26-002-015 and 1320-26-002-016.  
(Describe place where water will be used; describe with quarter sections, section, township, range, M.D.N. and assessor's parcel numbers and attach map)

4. I understand that this withdrawal of ~~only~~ a portion of Permit 60638

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 11th day of June, 2002.

  
Affiant's signature

Bruce M. Jacobsen, Chairman  
Affiant's printed name Minden Town Board

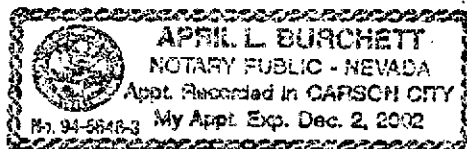
P.O. Box 205, Minden, NV 89423  
Mailing Address

775-782-5976  
Telephone number

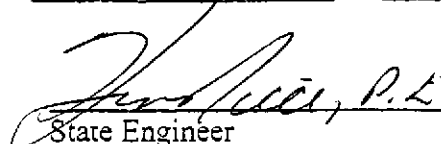
Subscribed and sworn to before me

This 11th day of June, 2002.

April B. Burchett  
NOTARY PUBLIC



APPROVED: This 19<sup>th</sup> day of JUNE, 2002.

  
State Engineer

**SEAL**

## ATTACHMENT

## Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

Per NRS 111.312, this legal description was prepared by  
 ✓ Resource Concepts, Inc.  
 340 N Minnesota St.  
 Carson City NV 89703.

0545145

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REQUESTED BY  
JardW Development Co LLC  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2002 JUN 20 AM 9:38

LINDA SLATER  
RECORDER

\$18<sup>00</sup> PAID Ka DEPUTY

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